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DOCKET: '508-051.008 USSN: 10/582,656

N 78 E UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Raymond J. BACON

Serial No. 10/582,656

Filed: June 12, 2006

Title: Dispenser and Counter

Group Art Unit: 3651

Examiner: Rakesh KUMAR

Certificate of Mailing

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THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Enclosed herewith are patents and/or publications for consideration by the Patent and Trademark office in regard to the invention claimed in the above-described application. In compliance with §1.56, such documents are listed in the enclosed Form PTO-1449.

Enclosed is a Japanese Office Action issued in corresponding Japanese patent application 2006-543620.

Applicants request that the Patent and Trademark office make of record the above-identified documents. A full text copy of each document is attached, except for copies of U.S. patents and U.S. patent application publications. For documents not in English, an English translation or an equivalent English language patent or publication may be attached. Where a translation is not available, a concise explanation of the relevance of each document not in English is included either here or in the specification or the relevance is indicated by the categories indicated by a foreign examiner in an enclosed search report from a foreign patent office (see MPEP Section 609A(3)).

This Information Disclosure Statement (hereinafter "Statement") is submitted according to the following selected paragraph:

I	This Statement is being filed under §1.97(b) within three months of the
	filing date of the application, or before the mailing of a first Office Action or
	the merits or before the mailing of a first Office Action after the filing of a
	Request for Continued Examination.

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This Statement is being filed under §1.97(c), with fee, prior to the mailing II. date of any Final Action, a Notice of Allowance or an Action that otherwise closes prosecution in the application. A check in the amount of the fee required by §1.17(p) is enclosed. This Statement is being filed under §1.97(c), with a certification under, III. §1.97(e) prior to the mailing date of any of a Final Action, a Notice of Allowance or an Action that otherwise closes prosecution in the application. The undersigned hereby states that (check one): each item of information contained in this Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement. no item of information in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification under §1.97(e) after making reasonable inquiry, no item of information contained in this Statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this Statement. IV. $|\mathbf{x}|$ This Statement is being filed under §1.97(d), with fee and certification under §1.97(e), on or after the mailing date of either a Final Action, a Notice of Allowance (but prior to payment of the Issue Fee) or any Action that otherwise closes prosecution in the application. A check in the amount of the fee required by §1.17(p) is enclosed. The undersigned hereby states that (check one): \mathbf{X} each item of information in this Statement was first cited in a communication from a foreign patent office in a counterpart foreign application. no item of information in this Statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing this certification under §1.97(e) after making reasonable inquiry, no item of information contained in this Statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this statement.

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If there are fees due with this Statement that are for some reason incorrect or missing, the Commissioner is authorized to deduct the correct amount from our Deposit Account No. 23-0442.

Respectfully submitted,

Attorney for the Applicant Registration No. 27,550

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